## List of Furniture \& Equipment <br> Subject : Design Fundamentals

Note : Items same as or similar to those in the F/E List of Art \& Design (1997) are marked with *

## I. Equipment

| Item <br> No. | Description | Quantity | Remarks |
| :---: | :--- | :---: | :---: |
| E-1 | Digital camera, 2 mega pixels (or better) <br> E-2 <br> Overhead Projector, with 300W approx. lamp output <br> and 2000 lumens or better, 250-300mm square platen, <br> knob-control vertical sliding focusing system and one <br> spare lamp. | 1 | $*$ |
| E-3 | Multi-media LCD projector, portable, support <br> multi-system video/SVGA/XGA, 750 ANSI lumens and | 1 |  |
| F2.5-3.1/f48-72 (or better), input channels include |  |  |  |
| Video, Audio and Computer, 220V 50Hz single phase | E.C., Automatic thermal switch and safety interlock <br> switch, comply with latest local regulations. <br> Strip heater, for heating acrylic sheets, 500mm length, <br> 220 V 50 Hz. | 1 |  |

## II. Computer Hardware

| Item No. | Description | Quantity | Remarks |
| :---: | :---: | :---: | :---: |
| C-1 | Computer workstation, minimum requirements (1-year on-site warranty): <br> System Unit: <br> - Processor: Pentium II CPU <br> - I/O Ports: 2 serial, 1 parallel port \& 2 USB port <br> - Expansion slots: 1 ISA , 3 PCI \& 1 AGP bus <br> - Main memory: 128 MB RAM <br> - Hard disk: 6.4 GB <br> - Floppy drive: $1.44 \mathrm{MB} 3.5^{\prime \prime}$ <br> - CD-ROM drive: 32 x speed internal <br> - Audio card with stereo speakers <br> - Graphics adapter: 3D graphics accelerator with min. 8 MB video RAM; supporting Chinese or English Windows 95/98/NT in true colour mode <br> - Windows 95 keyboard \& PS/2 mouse <br> - 15 " (or better) colour monitor, resolution at least 1024x768 <br> - Desktop or tower case | 5 | * |


| Item <br> No. | Description | Quantity | Remarks |
| :---: | :--- | :---: | :---: |
|  | Operating System Software: <br> $\bullet$ Bundle with Chinese or English Windows 98/NT, or <br> equivalent <br> Operation \& Certification: <br> $\bullet$ Power requirements: 220-240V AC, 50Hz <br> - Certifications: UL listed; CSA certified; FCC Class |  |  |
|  | B certified; CDRH certified, Class 1 Laser Product <br> (safe for office/EDP use), Energy Star Compliant, |  |  |
| C-2 | A4 Sith Year 2000 compliant laser Printer |  |  |

## III. Computer Software

| Item <br> No. | Description | Quantity | Remarks |
| :---: | :--- | :---: | :---: |
| S-1 | Office/presentation Software, MS Office, Chinese or <br> English (Education Version) <br> Sraphic Design Software | 5 | $*$ |
| - AutoSketch or equivalent (Education Version) <br> - Corel Draw (Chinese/English) (Education Version) <br> or equivalent. | 5 | 5 |  |
| - Photo Deluxe (Chinese/English) (Education Version) <br> or equivalent. <br> - 3D StudioMAX (Chinese/English) <br> Version) or equivalent. | 5 | (Education | 2 |

## Machinery

| Item <br> No. | Description | Quantity | Remarks |
| :---: | :--- | :---: | :---: |
| M-1 | Drilling machine, bench model, 13 mm drilling <br> capacity, <br> working surface, fitted with safety guards. | 1 |  |
| M-2 | Jigsaw, bench model, size of table 200 x 225 (approx.), | 2 |  |


| Item <br> No. | Description | Quantity | Remarks |
| :---: | :--- | :---: | :---: |
| M-3 | 720 strokes per min, fitted with safety guard. <br> Power hand drill, with accessories, single phase, 50 <br> Hz, 220 V, 2 speed -- 1150 r.p.m. and 2300 r.p.m., <br> double insulation, heavy duty motor with ball bearings <br> complete with drill chuck and chuck key, capacity <br> 10mm, rubber pad assembly disc paper set, wool bonnet, | 1 |  |
| all electrical components and cabling shall conform to <br> the latest B.S.S. or shall be of fully equivalent quality <br> and capacity, earthing through 3 core supply cable fitted <br> with 3 pin B.S.S. appropriately fused plug. |  |  |  |

## IV. Hand Tools

| Item <br> No. | Description | Quantity | Remarks |
| :---: | :--- | :---: | :---: |
| H-1 | Claw hammer, 450g head. | 4 | $*$ |
| H-2 | Cutter, roller (paper board), 300 mm. | 1 | $*$ |
| H-3 | Cutting mat, plastic, 300mm x 450mm x 3mm thick. | 42 | $*$ |
| H-4 | Drawing board, 8mm thick plywood, size A2. | 40 | $*$ |
| H-5 | File set, needle, second-cut, 12 assorted shapes. | 4 sets | $*$ |
| H-6 | File, hand, 2nd cut, with handle, 200mm. | 4 |  |
| H-7 | File, hand, safe edge, bastard, with handle, 250mm. | 4 | $*$ |
| H-8 | Hacksaw, adjustable, 230mm telescopic pattern, depth | 2 | $*$ |
| of bow 90mm, hardwood handle. | 4 | $*$ |  |
| H-9 | Mallet, carpenter's, beech head and handle 125mm. | 4 | 8 |
| H-10 | Pincers, carpenter's, 150mm. | $*$ |  |
| H-11 | Plane, smoothing, No. 03, adjustable iron. | 2 | $*$ |
| H-12 | Pliers, combination, 150mm, insulated. | 8 | $*$ |
| H-13 | Pliers, round nose, 150mm. | 8 | $*$ |
| H-14 | Rasp, wood, 200mm, half round, hardwood handle, | 4 | $*$ |
| smooth. |  |  |  |
| H-15 | Saw, coping, for 163mm blades, pinned ends, depth of | 8 |  |
| bow 120mm No. 7CP, with blade. | 8 | $*$ |  |
| H-16 | Saw, junior hack, 230mm | 8 |  |
| H-17 | Saw, panel, 400mm at least 10 T.P.I., beech handle. | 1 | $*$ |
| H-18 | Saw, tenon, 250mm, brass back, beech handle. | 8 | $*$ |
| H-19 | Screwdriver, engineer fluted, plastic handle, 100mm. | 2 | $*$ |


| Item <br> No. | Description | Quantity | Remarks |
| :---: | :--- | :---: | :---: |
| H-20 | Screwdriver, Phillips, engineer fluted, plastic handle, <br> 100mm. | 2 |  |
| H-21 | Squeegee, for screen printing, assorted sizes: 100mm, <br> 200mm \& 300mm - 4 nos. each; 150mm, 250mm, | 1 set | $*$ |
| 400mm \& 500mm - 2 nos. each. |  |  |  |
| H-22 | Steel rule, 300 mm | 40 | $*$ |
| H-23 | Surform file, flat, 250mm.blade, plastic handle. | 8 | $*$ |
| H-24 | Surform, pocket size plane, 140mm blade. | 2 | $*$ |
| H-25 | Surform, standard plane, 250mm.blade. | 2 | $*$ |
| H-26 | Tinmen' snips, straight 'no-nip', 250mm. | 2 | $*$ |
| H-27 | T-square, acrylic, for size A2. | 40 | $*$ |

## V. Furniture

| Item No. | Description | Quantity | Remarks |
| :---: | :---: | :---: | :---: |
| F-1 | Computer swivel chair, adjustable seat and back, with 5 legs. | 6 |  |
| F-2 | Rack, drying, steel, $740 \times 940 \times 1350 \mathrm{~mm}$ approx., 50 tiers with spring action for shelves, $700 \times 920 \mathrm{~mm}$ approx. wire mesh shelves, mesh opening not larger than $200 \times 200 \mathrm{~mm}$, with 4 rollers. | 1 | * |
| F-3 | Square workbench, $1070 \times 1070 \times 760 \mathrm{H}$, with removable drawing surface. (Please refer to attached drawing) | 2 | * |
| F-4 | Stool, 460 H , sturdy, made from plastic or hardwood. | 40 | * |
| F-5 | Table, writing, $1070 \mathrm{~L} \times 690 \mathrm{~W} \times 765 \mathrm{H}$, two lockable drawers, teak under-frame. | 1 | * |
| F-6 | Trolley, for overhead projector, steel, sturdily constructed, 500 (W) x 450 (D) x 650 (H) with 2 shelves and 4 legs, fitted with casters with locks. | 1 | * |
| F-7 | Worktable, 1600 L x 1000 W x 760 H , tabletop covered with light-colour plastic laminated sheet, teak/steel underframe and storage shelf. | 8 | $\begin{gathered} * \\ \text { (ED-F34) } \end{gathered}$ |

## Estimated total (excluding existing items) : \$214,000

BT Section
Ed Dept


